Thanks Y'all

Conclusion



Downfall of the Obig Dynasty

- Chinese society beliaved the Qing Dynasty was falling them as a country

sometime of a foodery that wonted to reform believed it was to little to late.

- those that wasted to reform believed China was to weak



Qing Dynasty

Chinese and Foreign Trade

buring the early stages of the 18th contary China was in control of



Chinese and Foreign Trade







Positive Responses to Western Imperialism

- Believed China should learn from the west

Western company in China-Guangzhou Harvard Case Solution &

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Analysis

strengthen armed forces
 establish a shipyard and arsenal in each trading port



Negative Responses to Western Imperialism

- It wasn't necessary to learn from west The west invaded China Shook their ancestral altar Killed and Injured many Chinese











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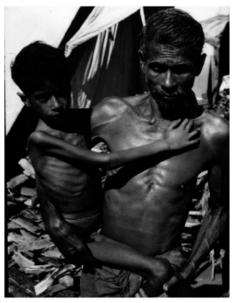
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Qing Dynasty

- Under the rule of the Qing Dynasty, China was a very conservative and unchanged nation
- China viewed itself as the middle kingdom, center of the world
- China's population was rapidly increasing and began struggling with rapid food shortages and famine



During the early stages of the 18th century China was in control of the western trade

The west were only allowed to trade amongst the Cohong System The Cohong families controlled all negotiations and trade with the west.

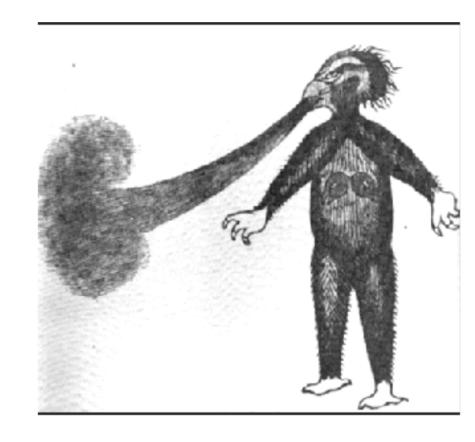


1720 – The Chinese "Co-Hong" system is established in Canton and other trading ports, creating a wealthy class of civil servants to regulate foreign trade.

- The west were frustrated with the loss of silver being traded to China
- The British East India Company began selling the drug opium
- Opium was highly addictive



- A chinese sketch representing an English solider
- The chinese artist negatively depicts the west
- The Chinese see them as uncultured animals



- Chinese wanted nothing to do with the drug
- Chinese society attempted to eradicate all existing stock of opium
- The west ignored China and the sale continued
- · China attempted war, but failed.

SOURCE B2

A Chinese letter to the English sovereign, 1839

themselves, and disregard their harm to others, are not tolerated by the laws of Heaven and are unanimously hated by human beings.

Let us ask, where is your conscience? I have heard the smoking of opium is very strictly forbidden by the smoking of opium is ver

The wealth of China is used to profit the barbarians. That is to say, the great profit made by barbarians is all taken from the rightful share of China. By what right do they then in return use the poisonous drug to injure the Chinese people? Even though the barbarians may not necessarily intend to do us harm, yet in coveting profit to an extreme, they have no regard for injuring others.

Let us ask, where is your conscience? I have heard that the smoking of opium is very strictly forbidden by your country; that is because the harm caused by opium is clearly understood. Since it is not permitted to do harm to your own country, then even less should you let it be passed on to the harm of other countries — how much less to China! Of all the China exports to foreign countries, there is not a single thing which is not beneficial to people; they are of benefit when eaten, or of benefit when used, or of benefit when resold: all are beneficial

From a compilation by Wm. Theodore de Bary, Wing-tsi Chan and Chester Tan 1964, Sources of Chinese Tradition Volume II, Columbia University Press, New Yor

Positive Responses to Western *Imperialism*

- Believed China should learn from the west
- strengthen armed forces
- establish a shipyard and arsenal in each trading port

SOURCE B4

Should China learn from the West?

are we large and yet weak? We must search for the means to become their equal, and that depends solely upon human effort. With regard to the present situation .. We have only one thing to learn from the barbarians, and that is strong ships and effective guns ... Funds should be allotted to establish a shipyard and arsenal in each trading port. A few barbarians should be employed, and Chinese who are good in using their minds should be selected to receive instruction so that in turn they may teach many craftsmen. When a piece of work is finished and is as good as that made by the barbarians, the makers should be rewarded with an official degree, and be permitted to participate in the metropolitan examinations on the same basis as other scholars .

Our nation's emphasis on civil service examinations has sunk deep into people's minds for a long time. Intelligent and brilliant scholars have exhausted their time and

Why are the Western nations small and yet strong? Why energy in such useless things as the stereotyped examin. ation essays, examination papers, and formal calligraphs We should now order one-half of them to apply them selves to the manufacturing of instruments and weapons and to the promotion of physical studies. The intelligence and ingenuity of the Chinese are certainly superior to those of the various barbarians; it is only that hitherto we have not made use of them. There ought to be some people of extraordinary intelligence who can have new ideas and improve on Western methods. At first they may take the foreigners as their teachers and models; then they may come to the same level and be their equals; finally they may move ahead and surpass them. Herein lies the way to self-strengthening.

> From compilation by Wm Theodore de Bary Wing-tsit Chan and Chester Tan 1964. Sources of Chinese Tradition, Volume II. Columbia University Press, New York

A Inquiry