



# Resilience at InterMune: A Journey Through the Valley of the Shadow of Death

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**Social Justification**

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**Hegemonic masculinity (H.M)**

1st: It is the dominant model of masculinity that was constructed within a particular context (Connell, 2005).

2nd: The characteristics (Frayls, 1990)

3rd: What does this look like in Catholic Christian contexts?

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**Cont**

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**Bishop rhetoric**

In an interview, an undisclosed archbishop said "today children - children! - are taught in school that everyone can choose his or her sex. Why are they teaching this? Because the books are provided by the persons and institutions that give you money. This is terrible" (Bracke & Raimondo, 2016, p. 23).

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**What has the Pope said?**

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**AM in Catholic Christian contexts**

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**The top # argument/Conclusion**

Maybe people don't masculinity because the Pope's comments are particular about a progressing term in the world of the world of C. Africa countries.

1. There's nothing like Bishop

A. Personal, micro-level relationships with their family

B. And the people is not in their mind, it's a social experience or even through their package

2. The "toxic" hand" is religious education

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**Social Justification**

Progressive responsibility is a difficult responsibility that is not...  
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**Hegemonic masculinity (H.M)**

1st: H.M is the dominant model of masculinity that men of the culture define in particular contexts (Connell, 2005).

2nd: The characteristics (Frigio, 1993)

3rd: What does this look like in Catholic Christian contexts?

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**Cont**

...the...  
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**Bishop rhetoric**

In an interview, an undisclosed archbishop said "today children - children! - are taught in school that everyone can choose his or her sins. Why are they teaching this? Because the books are provided by the persons and institutions that give you money. This is terrible" (Barker & Palomito, 2016, p. 23).

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**#34 in Catholic Christian context**

...the...  
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**What are the Pope's...**

...the...  
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**The top: My argument/Conclusion**

Perhaps the idea of a responsibility given to the Pope...  
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## Social Justification

Hegemonic masculinity is a model of masculinity that is very exclusionary.

Women

Men

Gay men

Individuals who identify as trans.

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## *Hegemonic masculinity (H.M)*

1st: H.M is the dominant model of masculinity that men strive to obtain within a particular context (Connell, 2005).

2nd: The characteristics (Trujillo, 1990).

3rd: What does this look like in Catholic Christian contexts?

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## H.M in Catholic Christian contxtes

Christian milieu and practice holds that a legitimate and masculine man is one that is heterosexual, has a family, is the head of the household, provides for his children and wife, is also a responsible breadwinner, and will do whatever it takes to resolve any fiscal worries that might affect his family (Leath, 2017, p. 465).

The synonymous characteristics with Trujillo's

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## What has the Pope said?

- **Qualifier:** Clearly, the Pope has not been 100 percent for advancing gender equality in christian contexts.
- In washing the feet of women at a service, he said that "we should treat women and men equal", as this metaphorical of that argument.
- In a 2015 statement, the Pope denounced machoism (machismo in Spanish) saying it "seeks to dominate women" (Hamad, 2015).
- He has called for a structural and systemic change of how Catholic churches handle aid to the poor, and the treatment towards the poor. He said that the he wants churches that "are poor and for the poor" (McMlwee, 2013).

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## Bishop rhetoric

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## Cont.

Archbishops Charles Chaput & William Lori argued contemporary social understandings of gender being socially construct are inherently “false” (Bracke & Paternotte, 2016, p. 24).

They added latter in the this particular interview that churches were "under fire" for individuals moral objections to women's having possible future implication in church leadership roles.

Arizona bishop Thomas Olmsted said that Christian men are enduring a war on their masculinity. He stated that manhood is “all men being fathers and living out their fatherhood. If you do not embrace the spousal and fatherly vocation God has planned for you, you will be struck in the impotence of the ‘seed’ that refuses to give life. Don't settle for this half-life” (Gutierrez, 2015).

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# The top: My argument/Conclusion

Bishops rhetoric about masculinity preclude the Pope's comments masculinity about progressing norms about masculinity within Christian contexts.

1-Norm setting via bishops

A. Personal, micro-level relationships with church laity

B. Getting priests to act on their behalf, in a casual manner or micro managing their pedagogy

2-The "invisible hand" via religious ostracization

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